



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5387

Bib Data Sheet

|                             |                                   |              |                        |                                 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/633,616 | FILING DATE<br>08/05/2003<br>RULE | CLASS<br>424 | GROUP ART UNIT<br>1654 | ATTORNEY<br>DOCKET NO.<br>A8359 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

## APPLICANTS

Wayne Charles Widdison, Somerville, MA;

## \*\* CONTINUING DATA \*\*\*\*

This appln claims benefit of 60/403,652 08/16/2002

OK EW

## \*\* FOREIGN APPLICATIONS \*\*\*\*

None EW

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/30/2003

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                      | STATE OR<br>COUNTRY  | SHEETS    | TOTAL     | INDEPENDENT |
|---------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|-----------|-----------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | MA                   | DRAWING 8 | CLAIMS 33 | CLAIMS 8    |
| Verified and Acknowledged       | EW                                                                                                       | Examiner's Signature | Initials  |           |             |

## ADDRESS

23373  
 SUGHRUE MION, PLLC  
 2100 PENNSYLVANIA AVENUE, N.W.  
 SUITE 800  
 WASHINGTON , DC  
 20037

## TITLE

Cross-linkers with high reactivity and solubility and their use in the preparation of conjugates for targeted delivery of small molecule drugs

|                  |                                                                                                                   |                                                                                                                                                                                                      |
|------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
| RECEIVED<br>2134 |                                                                                                                   |                                                                                                                                                                                                      |